

# APOLLO CAREER CENTER BOARD OF EDUCATION

# Regular Meeting February 24, 2025 7:00 p.m.

# **AGENDA**

# I. Call to Order

## II. <u>Roll Call</u>

Member	District	Appointment	
Mr. Mike Carpenter	Shawnee	January 2024 – December 2026	
Mr. Spencer Clum	Spencerville	January 2025 – December 2027	
Mr. Ron Fleming	Ada	January 2024 – December 2026	
Mr. Dennis Fricke	Elida	January 2023 – December 2025	
Mrs. Yvonne Marrs	Perry	January 2023 – December 2025	
Mr. Dan Marshman	Hardin Northern	January 2023 – December 2025	
Mr. Ron Mertz	Wapakoneta	January 2024 – December 2026	
Mrs. Jackie Place	Bath	January 2023 – December 2025	
Mr. Jeremy Scoles	Bluffton	January 2023 – December 2025	
Mr. Brian Spallinger	Allen East	January 2024 – December 2026	
Mr. Ned Stechschulte	Columbus Grove	January 2023 – December 2025	

## III. <u>Hearing of the Public</u>

## IV. <u>Approval of Previous Minutes</u> (Motion 02-25-01) (Attachment A)

Approve the Record of Proceedings for the Organizational and Regular meetings held on January 23, 2025, having been previously distributed, were found to be correct.

\_\_\_\_\_ moved and \_\_\_\_\_\_ seconded the adoption of the same.

Upon the call of the roll, the vote was recorded as follows:

Mr. Mike Carpenter	Mrs. Jackie Place	
Mr. Ron Fleming	Mr. Jeremy Scoles	
Mr. Dennis Fricke	Mr. Brian Spallinger	
Mrs. Yvonne Marrs	Mr. Ned Stechschulte	
Mr. Dan Marshman	Mr. Spencer Clum	
Mr. Ron Mertz		

## V. <u>Treasurer's Report</u> (Motion 02-25-02)

\_\_\_\_\_ moved and \_\_\_\_\_\_ seconded the approval of the following as presented by the Treasurer:

## A. Financial Reports (Attachment B)

- 1. Bank reconciliation and financial reports for January 2025.
- 2. All bills for January 2025 and confirm they are for a proper public purpose.

3. Investment ledger for January 2025.

### B. Amounts and Rates Resolution

WHEREAS, this Board of Education, in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing July 1, 2025; and

WHEREAS, the Budget Commission of Allen County, Ohio, has certified its actions thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part within, the ten mill tax limitation; therefore, be it

RESOLVED, by the Board of Education of the Apollo Joint Vocational School District, Allen County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, that there be and is hereby levied on the tax duplicate of said School District the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

#### SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED AND COUNTY AUDITOR'S ESTIMATED TAX RATES APOLLO JOINT VOCATIONAL SCHOOL DISTRICT 2024 PAY 2025 TAX YEAR

SCHEDULE A						
SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY THE BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES						
Amount to be by Budget County Auditor's   Derived from Commission Rate to Be Levied						
FUND	Levies Outside Inside 10 Mill 10 Mill Limitation Limitation		Inside 10 Mill Limit	Outside 10 Mill Limit		
GeneralFund	\$ 6,102,761	\$ -	0.000	1.700		
BondRetirement	\$ 1,999,552			0.557		
Classroom Facilities	\$ 458,747			0.190		
Permanent Improvement	\$ 901,835					
TOTAL						

SCHEDULE B					
LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES					
	Maximum Rate County Auditor's				
		Original date levy	Authorized to Be	Est	timate of Yield
	Type of Levy	passed	Levied		of Levy
Current Expense Levy	Continuing	6/8/1982	1.700	\$	6,102,761
Total					6.102.761

FUND BOND RETIREMENT & PERMANENT IMPROVEMENT			Rate to Be Levied	ounty Auditor's timate of Yield of Levy
Bond	30 Years	5/7/2013	0.20	\$ 717,972
Bond	30 Years	5/7/2013	0.36	\$ 1,281,580
Permanent Improvement Levy	Continuing	11/8/2005	0.50	\$ 901,835
Classroom Facility	10 Years	11/8/2022	0.19	\$ 458,747
		Total	1.25	\$ 3,360,134

and be it further

RESOLVED, that the Clerk of this Board be and is hereby directed to certify a copy of this Resolution to the County Auditor of Allen County.

## C. Other Financial Activities

1. Approve the FY 2025 Amended Permanent Appropriations. (Attachment C)

- 2. Approve the creation of the FY25 Talent Ready Grant (012-9027) and the associated expenditures made from the grant, received from the Ohio Department of Higher Education in the amount of \$270,549.
- 3. Approve the following Then and Now purchase order(s) over \$3,000:
  - PO #2251507, OSBA, 1/27/25, \$4,261

Upon the call of the roll, the vote was recorded as follows:

Mr. Mike Carpenter	 Mrs. Jackie Place	
Mr. Ron Fleming	Mr. Jeremy Scoles	
Mr. Dennis Fricke	Mr. Brian Spallinger	
Mrs. Yvonne Marrs	Mr. Ned Stechschulte	
Mr. Dan Marshman	 Mr. Spencer Clum	
Mr. Ron Mertz		

### VI. New and Recommended Matters

### A. Personnel: Contract Action, Salary Notices, and Authorization (Motion 02-25-03)

\_\_\_\_\_ moved and \_\_\_\_\_ seconded the adoption of the following personnel matters, pending criminal investigation checks for all personnel and for teaching personnel meeting certification/ licensure requirements as determined by the Ohio Department of Education.

#### 1. Certified

- a. Hire Robin Sonstegard as a long-term substitute teacher on salary schedule A-1, effective January 31, 2025.
- b. Move Kelly Stevens from A-2 to A-7 on the salary schedule based on military experience per Article 13 of the AEA Collective Bargaining Agreement, effective for FY 2025.
- c. Accept the resignation of Steven Downey effective February 21, 2025.
- d. Hire the following high school substitute teacher(s) for the 2024-25 school year, days as assigned and worked, at \$120 per day:
  - Dionne Graham
- e. Hire the following part-time adult education instructor(s) for FY 2025, hours as assigned and worked, per hourly rates adopted by the Board of Education on October 28, 2024:
  - Steven Downey (effective March 1, 2025)
  - Angela Toland
  - Joseph Williams
  - Trevor Williamson

Upon the call of the roll, the vote was recorded as follows:

Mr. Mike Carpenter	Mrs. Jackie Place
Mr. Ron Fleming	Mr. Jeremy Scoles
Mr. Dennis Fricke	Mr. Brian Spallinger
Mrs. Yvonne Marrs	Mr. Ned Stechschulte
Mr. Dan Marshman	Mr. Spencer Clum
Mr. Ron Mertz	

## B. <u>New Business</u> (Motion 02-25-04)

\_\_\_\_\_ moved and \_\_\_\_\_\_ seconded the adoption of the following motions:

#### 1. Master Calendar

Adopt the Apollo Master Calendar for 2025-26. (Attachment D)

### 2. School Resource Officer

Approve a five-year Memorandum of Understanding with Shawnee Township Police Department for a School Resource Officer, effective July 1, 2025, to June 30, 2030.

### 3. Donations

Accept the following donations to be used by students to further their training:

- Kelch Kenova Setline V466 tool presetting machine and multiple taper adapters from GROB Systems, Inc., Bluffton, OH (Advanced Manufacturing Technology)
- twelve new automotive car doors from Reineke Ford, Lima, OH (Automotive Collision Technology)

Upon the call of the roll, the vote was recorded as follows:

Mr. Mike Carpenter	Mrs. Jacl	kie Place
Mr. Ron Fleming	Mr. Jere	my Scoles
Mr. Dennis Fricke	Mr. Bria	n Spallinger
Mrs. Yvonne Marrs	Mr. Ned	Stechschulte
Mr. Dan Marshman	Mr. Sper	ncer Clum
Mr. Ron Mertz		

### VII. <u>Reports and Information</u>

- A. Construction Equipment Technology Chris Washam/Instructor
- B. Board of Education
- **C.** High School Principal
- D. Director of Adult Programs
- **E.** Superintendent

#### VIII. Executive Session (Motion 02-25-05)

\_\_\_\_\_ moved and \_\_\_\_\_ seconded the motion that the Board of Education retire to Executive Session pursuant to Ohio Revised Code Section 121.22 (G) for the following reason(s):

- □ 1. To consider the appointment \_\_\_\_, employment \_\_\_\_, dismissal \_\_\_\_, discipline \_\_\_\_, promotion \_\_\_\_, demotion \_\_\_\_ or compensation \_\_\_\_ of a public employee or official; (check which one or more of the purposes for which the executive session is to be held).
- □ 2. To consider the investigation of charges or complaints against a public employee, official, licensee or regulated individual, (unless the public employee, official, licensee or regulated individual requests a public hearing).
- 3. To consider the purchase of property for public purposes or the sale of property at competitive bidding;
- □ 4. Conference with the Board's attorney concerning disputes involving the Board that are the subject of pending or imminent court action;
- 5. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment;
- 6. Matters required to be kept confidential by federal law or regulations or state statutes;
- □ 7. Details relative to the security arrangements and emergency response protocols for the District where disclosure of the matters discussed could reasonably be expected to jeopardize the security of the District.

Upon the call of the roll, the vote was recorded as follows:

Mr. Mike Carpenter	Mrs. Jackie Place	
Mr. Ron Fleming	Mr. Jeremy Scoles	
Mr. Dennis Fricke	Mr. Brian Spallinger	
Mrs. Yvonne Marrs	Mr. Ned Stechschulte	
Mr. Dan Marshman	Mr. Spencer Clum	
Mr. Ron Mertz		

The Apollo Career Center Board of Education retired to executive session at \_\_\_\_\_ p.m. and reconvened at \_\_\_\_\_ p.m.

# IX. Adjournment (Motion 02-25-06)

\_\_\_\_\_ moved and \_\_\_\_\_ seconded the motion to adjourn.

Upon the call of the roll, the vote was recorded as follows:

Mr. Mike Carpenter	 Mrs. Jackie Place	
Mr. Ron Fleming	Mr. Jeremy Scoles	
Mr. Dennis Fricke	Mr. Brian Spallinger	
Mrs. Yvonne Marrs	Mr. Ned Stechschulte	
Mr. Dan Marshman	Mr. Spencer Clum	
Mr. Ron Mertz		

The Apollo Career Center Board of Education adjourned at \_\_\_\_\_ p.m.