

# Monday, October 21, 2024 Bluffton Exempted Village Schools Board Meeting at 7:30 PM

Bluffton Exempted Village Schools Board Of Education Bluffton Elementary Media Center

1.1 CALL TO ORDER:

|   |     |     |        | -    |               |        |     |       |
|---|-----|-----|--------|------|---------------|--------|-----|-------|
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|   |     |     |        |      |               |        |     |       |

Subject

| Meeting   | Oct 21, 2024 - Bluffton Exempted Village Schools Board Meeting at 7:30 PM |
|---|---|
| Category  | 1. MEETING OPENING  |
| Access  | Public  |
| Туре  | Procedural  |
| CALL TO ORDER:  |   |
| Mrs. Basinger<br>Mr. Dailey<br>Mrs. Kaufman<br>Mr. Klinger<br>Mr. Scoles<br><b>2. APPROVAL OF</b> | AGENDA  |
| Subject   | 2.1 APPROVAL OF AGENDA:   |
| Meeting   | Oct 21, 2024 - Bluffton Exempted Village Schools Board Meeting at 7:30 PM |
| Category  | 2. APPROVAL OF AGENDA   |
| Access  | Public  |
| Туре  |   |
| APPROVAL OF AGENDA:   |   |
| move  | ed, seconded byto approve the agenda as (printed) (modified).             |
| Roll Call: Mrs. Basinger_   | Mr. Dailey Mrs. Kaufman Mr. Klinger Mr. Scoles                            |
| 3. MINUTES AND  | REPORTS   |
| Subject   | 3.1 MINUTES AND REPORTS:  |

Oct 21, 2024 - Bluffton Exempted Village Schools Board Meeting at 7:30 PM

Meeting

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| Category  | 3. MINUTES AND REPORTS   |  |  |  |  |
|---|--|--|--|--|--|
| Access  | Public   |  |  |  |  |
| Туре  |  |  |  |  |  |
| ☐ Minutes of the Sep ☐ September 30, 20  Roll Call: Mrs. Basing   | TES & REPORTS: , seconded by the following be approved: otember 16, 2024 regular meeting per copies 24 treasurer's financial and investment reports as submitted er Mr. Dailey Mrs. Kaufman Mr. Klinger Mr. Scoles   |  |  |  |  |
|   | S TRANSACTIONS:  |  |  |  |  |
| Subject   | 5.1 TREASURER'S TRANSACTIONS:  |  |  |  |  |
| Meeting   | Oct 21, 2024 - Bluffton Exempted Village Schools Board Meeting at 7:30 PM  |  |  |  |  |
| Category  | 5. TREASURER'S TRANSACTIONS:   |  |  |  |  |
| Access  | Public   |  |  |  |  |
| Туре  |  |  |  |  |  |
| following transactions:    Fund Adjustment: Special Rotary Fund (0 Special Rotary Fund be Special Rotary - Purcha   Amended Certifica Treasurer to request ar increases as follows: Increases: 014-0000 Special Ro  Roll Call: Mrs. Basinge | the Bluffton Exempted Village Board of Education approve the  14-0000): increased \$1,000.00, to be appropriated and spent as follows: asses 014-1130-551-0000-000000-000 \$ 1,000.00  Ite: In Amended Certificate of Estimated Resources Revision #1 from the Allen County Auditor with |  |  |  |  |
| Subject   | 6.1 CONTRACTS, ASSIGNMENTS, RESIGNATION & ETC:   |  |  |  |  |
| Meeting   | Oct 21, 2024 - Bluffton Exempted Village Schools Board Meeting at 7:30 PM  |  |  |  |  |
| Category  | 6. CONTRACTS, ASSIGNMENTS, RESIGNATION & ETC.  |  |  |  |  |
| Access  | Public   |  |  |  |  |
| Туре  |  |  |  |  |  |
| moved, requirements as determ   | seconded by having passed the criminal records check and certification nined by the State of Ohio Department of Education, the following contracts/assignments and d for the 2024-2025 school year.  |  |  |  |  |

| ☐ <b>Resignation:</b> Jon Jay Stratton - Effective   | /e: December 13, 202                                 | 24                         |   |   |
|--|--|----------------------------|---|---|
| ☐ Classified Employee:   |  |                            |   |   |
| Daniel Lee - Bus Driver<br>60 Day Trial - Per hour Wo<br>4 Hours Per Day<br>First Day - December 16,                                     |  |                            |   |   |
| Deborah Schmidt - Custoo<br>Step 1 - Effective Septem  |  |                            |   |   |
| ☐ Supplemental Contra<br>Head Girls Tennis - Trisha<br>7th Grade Boys Basketbal<br>High School Assistant Wre<br>Assistant Swimming - Rad | Nieman<br>II - Paul Ginther<br>estling - Tyrel Nuzum |                            |   |   |
| ☐ <b>Substitute Aide Cont</b> Karen Falk, Whitney Uten   |  |                            |   |   |
| ☐ <b>Substitute Custodian</b> Angela Stricklen, Chasity  |  | ) Per Hour Worked:         |   |   |
| ☐ <b>Substitute Secretary</b> Azure Klausing, Rebecca  |  | Per Hour Worked:           |   |   |
| ☐ <b>Substitute Cafeteria</b> Rebecca Cox  | Contract at \$13.50                                  | Per Hour Worked:           |   |   |
| ☐ <b>Substitute Teachers</b> Jami Slager, Macey Thoma Makaleigh, Victoria Weiss, Menchini, Jessica Butler, C                             | as, Sophia Bricker, Vic<br>, Ethan Daniels, Austii   | ctoria Rister, Chloei Barr | nett, Kelly Kline, Jard<br>in, Ruby Estes, Phyl | ed Fairburn, Duncan<br>lis Henderson, Ernst |
| The Board reserves the riwithin ten (10) business of   |  | of employment as witho     | drawn if the contract                           | t is not signed and returned                |
| Roll Call: Mrs. Basinger   | Mr. Dailey   | Mrs. Kaufman               | Mr. Klinger                                     | Mr. Scoles                                  |
| 7. RESOULTION:   |  |                            |   |   |
| Subject  | 7.1 RESOLUTION:                                      | :                          |   |   |
| Meeting  | Oct 21, 2024 - Blufi                                 | fton Exempted Village S    | chools Board Meetir                             | ng at 7:30 PM                               |
| Category   | 7. RESOULTION:                                       |                            |   |   |
| Access   | Public   |                            |   |   |
| Туре   |  |                            |   |   |
| RESOLUTION:  |  |                            |   |   |
| moved, solution:   | seconded by  | the Bluffton Exem          | npted Village Board (                           | of Education approve the                    |

RESOLUTION

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WHEREAS, flooding that occurred in the boiler room significantly damaged the HVAC system at the Bluffton Elementary School; and

WHEREAS, five circulator pumps, 2 boilers, 2 pump motors, 2 VFDs, and 1 holding tank must be replaced in order to have an operational HVAC system;

WHEREAS, these HVAC issues are acutely problematic, given the onset of colder weather, which will adversely affect the comfort of students, staff and the District's educational mission;

NOW, THEREFORE, BE IT RESOLVED, pursuant to Ohio Revised Code Section 3313.46, that the immediate replacement and repair work described above at Bluffton Elementary School is declared to be a matter of urgent necessity;

BE IT FURTHER RESOLVED that the Superintendent and Treasurer are authorized and directed to take immediate steps, using their professional judgment, to facilitate the replacement and repair of these items at Bluffton Elementary School without regard to the competitive bidding procedures that would otherwise apply under Section 3313.46 or any other provision of Ohio law.

| other provision of  |   | , blading procee  | rai es enae v | vould otherw | nse apply una   | si Deccion 3313.40 or an  |  |  |
|---------------------|---|---|---------------|--------------|-----------------|---------------------------|--|--|
| Roll Call:          | Mrs. Basinger   | Mr. Dailey  | Mrs. Ka       | aufman       | Mr. Klinger     | Mr. Scoles                |  |  |
| 8. DONATIO          | N:  |   |               |              |                 |                           |  |  |
| Subject             | 8.1 DONAT   | 8.1 DONATION:   |               |              |                 |                           |  |  |
| Meeting             | Oct 21, 2024  | Oct 21, 2024 - Bluffton Exempted Village Schools Board Meeting at 7:30 PM |               |              |                 |                           |  |  |
| Category            | 8. DONATION   | 8. DONATION:  |               |              |                 |                           |  |  |
| Access              | Public  |   |               |              |                 |                           |  |  |
| Туре                |   |   |               |              |                 |                           |  |  |
| DONATION:           | moved, seconded                                       | l by  |               | the Blufftor | n Village Board | l of Education approve    |  |  |
|                     | acions a leccer of appre                              |   |               | COC Tabo     |                 |                           |  |  |
| Ford B. Cauffiel    |   | ·   |               | SOS Tutor    | -               |                           |  |  |
| Koll Call: Mrs. Bas | singer Mr. Daile                                      | y Mrs.  | Kaufman _     | Mr. I        | Klinger         | _ Mr. Scoles              |  |  |
| 9. BOARD P          | OLICIES UPDAT   | ES:   |               |              |                 |                           |  |  |
| Subject             | 9.1 BOARD   | POLICIES UPD  | DATES:        |              |                 |                           |  |  |
| Meeting             | Oct 21, 2024  | - Bluffton Exen   | npted Villaç  | je Schools B | oard Meeting a  | at 7:30 PM                |  |  |
| Category            | 9. BOARD PC   | 9. BOARD POLICIES UPDATES:  |               |              |                 |                           |  |  |
| Access              | Public  |   |               |              |                 |                           |  |  |
| Туре                |   |   |               |              |                 |                           |  |  |
| BOARD POLICIE       |   |   |               | · .          |                 |                           |  |  |
| following polices a | _ moved, seconded by<br>as presented:                 | ē   | the Bluf      | ποη Exempt   | ed Village Boa  | rd of Education adopt the |  |  |
| ACC<br>BDDG<br>DJC  | Political Commitmen<br>Minutes<br>Bidding Requirement |   |               |              |                 | New<br>Revised<br>Revised |  |  |

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| DM                    | Deposit of Public Funds                                    | Revised    |
|-----------------------|--|------------|
| EBBA                  | First Aid  | Revised    |
| EDE                   | Computer/Online Services                                   | Revised    |
| GCD                   | Professional Staff Hiring                                  | Revised    |
| GDC/GDCA/GDD          | Support Staff Recruiting/Posting of Vacancies/Hiring       | Revised    |
| IC/ICA                | School Year/School Calendar                                | Revised    |
| IGAH/IGAI             | Family Life Education/Sex Education                        | Revised    |
| IGD                   | Cocurricular and Extracurricular Activities                | Revised    |
| IGDJ                  | Interscholastic Athletics                                  | Revised    |
| JECBC                 | Admission of Students from Non-Chartered or Home Education | Revised    |
| JED                   | Student Absences and Excuses                               | Revised    |
| JEDA                  | Truancy  | Revised    |
| JEDC                  | Religious Expression Days                                  | Revised    |
| JHG                   | Reporting Child Abuse and Mandatory Training               | Revised    |
| JK                    | Employment of Students                                     | Revised    |
| Roll Call: Mrs. Basir | nger Mr. Dailey Mrs. Kaufman Mr. Klinger                   | Mr. Scoles |

### 10. ADMINISTRATIVE REPORTS

Subject 10.1 ADMINISTRATIVE REPORTS:

Meeting Oct 21, 2024 - Bluffton Exempted Village Schools Board Meeting at 7:30 PM

Category 10. ADMINISTRATIVE REPORTS

Access Public

Type

#### 11. APOLLO REPORT

## 12. ADJOURNMENT

Subject 12.1 ADJOURNMENT:

Meeting Oct 21, 2024 - Bluffton Exempted Village Schools Board Meeting at 7:30 PM

Category 12. ADJOURNMENT

Access Public

Type

#### **ADJOURNMENT:**

| At         | p.m           | moved, se  | conded by    | the meeting a | ndjourn.   |   |
|------------|---------------|------------|--------------|---------------|------------|---|
| Roll Call: | Mrs. Basinger | Mr. Dailey | Mrs. Kaufman | Mr. Klinger   | Mr. Scoles | _ |

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.